

# 1 John 3 Resources

PREVIOUS

NEXT

## 1 JOHN RESOURCES

Commentaries, Sermons, Illustrations, Devotionals

See Disclaimer

### FELLOWSHIP WITH GOD AND HIS CHILDREN

Click chart to enlarge

Charts from [Jensen's Survey of the NT](#) - used by permission

Another Overview Chart - [1 John - Charles Swindoll](#)

BASIS OF FELLOWSHIP		BEHAVIOR OF FELLOWSHIP	
Conditions of Fellowship	Cautions of Fellowship	Fellowship Characteristics	Fellowship Consequences
Meaning of Fellowship 1 Jn 1:1-2:27		Manifestations of Fellowship 1 Jn 2:28-5:21	
Abiding in God's Light		Abiding in God's Love	
Written in Ephesus			
circa 90 AD			

From Talk Thru the Bible

GOSPEL OF JOHN	1 JOHN
Written to arouse faith John 20:31	Written to establish assurance of faith 1 John 5:13
Good News Historically	Good News Experientially

## ONLINE RESOURCES

- [Critique of Online Resources for 1 John](#) - Be a Berean! [Acts 17:11+](#)
- [Does the Book of 1 John Present Tests of Fellowship or Signs of Life?](#)
- Johnny V. Miller - [Book Review of the unusual interpretations of 1 John in Zane Hodges' book The Gospel Under Siege](#)
- [Paul Apple's](#) critique of interpretative approach of Zane Hodges
- [Loving the Brethren - Teachings of Zane Hodges](#) - Middletown Bible
- [How 'Free Grace' Theology Diminishes the Gospel](#) - Critique of Wayne Grudem's [Free Grace Theology - 5 Ways It Diminishes the Gospel](#)
- [The Unusual Teachings of Zane Hodges](#) - George Zeller
- Multi-part discussion of [the unusual teachings of Zane Hodges, et al click Index](#) (>100 pages)
- Sam Storms' Discussion of [Zane Hodges' Interpretation of Fellowship](#);
- John Piper discusses Zane Hodges in his letter [Who Am I Talking About?](#)
- [The Teachings of Zane Hodges. Joseph Dillow. Robert Wilkin](#)

### OUTLINE OF 1 JOHN 3 -

- III. Assurance Through the Conflict of Faith, 1 John 2:18-4:6
- A. The conflict between truth and error, 1 John 2:18-28

1. The crisis faced by the believer, 1 John 2:18-19
  2. The resources of the believer, 1 John 2:20-21
  3. The criterion of a true believer, 1 John 2:22-25
  4. The summary of the teaching, 1 John 2:26-28
- B. The conflict between the children of God and children of the devil, 1 John 2:29-3:12
1. The sign of the child of God, 1 John 2:29-3:3
    - a. The practice of righteousness, 1 John 2:29
    - b. The realization of present sonship, 1 John 3:1-2a
    - c. The purifying effect of the future hope, 1 John 3:2b-3
  2. The revelation from the practice of sin, 1 John 3:4-8a
    - a. The implications of the practice of sin, 1 John 3:4-5
    - b. The revelation of the two classes, 1 John 3:6-8a
  3. The deliverance from the practice of sin, 1 John 3:8b-9
  4. The sign of the children of God and children of the devil, 1 John 3:10-12
- C. The conflict between love and hate, 1 John 3:13-24
1. The evidential value of love and hate, 1 John 3:13-15
  2. The manifestation of love and hate, 1 John 3:16-18
    - a. The example and obligation of love, 1 John 3:16
    - b. The revelation of the lack of love, 1 John 3:17
    - c. The exhortation to practice true love, 1 John 3:18
  3. The assurances from the presence of love, 1 John 3:19-24
    - a. The assurance of being in the truth, 1 John 3:19-20
    - b. The assurance of answered prayer, 1 John 3:21-22
    - c. The assurance of union with Christ, 1 John 3:23-24

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## HENRY ALFORD

**James Rosscup** writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in [Rev. 20](#) and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**John Piper** writes ""When I'm stumped with a...grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford...comes closer more consistently than any other human commentator to asking my kinds of questions."

**Charles Haddon Spurgeon** writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,\* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [1 John 3 Commentary](#) - The Greek New Testament
- [1 John 3 Commentary](#) - "The New Testament for English Readers"

## ANONYMOUS

**Spurgeon** comments: "Upon two chapters only, but thoroughly good, and full of sweetness and light." ([Commenting and Commentaries](#))

- [Apostolic instruction exemplified in First John](#)

## PAUL APPLE

- [1 John - Tests of Eternal Life - A Devotional Commentary](#)
- See [Paul's Apple's introduction](#) for some well worded comments on unusual interpretative approaches to 1 John

## JACK ARNOLD

- [1 John 2:28-3:3 The Coming of Christ](#)
- [1 John 3:4-10 The Cross and Christian Living](#)
- [1 John 3:11-18 Love or Hate?](#)
- [1 John 3:18-24 Overcoming A Condemned Heart](#)

## WILLIAM BARCLAY

**James Rosscup:** This is a lucid and well-organized exposition of the epistles with many helpful lists on different facets of truth John can have in mind at different points as on "light" and "darkness" in [1 John 1:5](#). There is stimulating background material and warm application. (Commentaries for Biblical Expositors: An annotated bibliography of selected works).

**D Edmond Hiebert** - Prints the author's own translation. A series of popular studies whose strong point is word study. Contains good illustrative material. Part of the author's interpretation follows a liberal position. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

**Comment:** I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [1 John 3 Commentary](#)

## ALBERT BARNES

**James Rosscup** writes that Barnes "includes 16 volumes on the Old Testament, 11 on the New Testament. The New Testament part of this old work was first published in 1832–1851. Various authors contributed. It is evangelical and amillennial...Often the explanations of verses are very worthwhile." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**C H Spurgeon** "Albert Barnes is a learned and able divine, but his productions are unequal in value, the gospels are of comparatively little worth, but his other comments are extremely useful for Sunday-school teachers and persons with a narrow range of reading, endowed with enough good sense to discriminate between good and evil....Placed by the side of the great masters, Barnes is a lesser light, but taking his work for what it is and professes to be, no minister can afford to be without it, and this is no small praise for works which were only intended for Sunday-school teachers." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [1 John 3 Commentary](#)

## BRIAN BELL

- [1 John 1 Sermon Notes](#)
- 1 John 3:1-15 [We Shall Be Like Him](#)
- 1 John 3:16-24 [What Does Love Look Like?](#)

## CHRIS BENFIELD

- [1 John 3:1-3 The Comfort and Confidence of Children](#)
- [1 John 3:1-3. A Work in Progress](#)
- [1 John 3:4-10 Seeing Sin for What it Is](#)

- [1 John 3:11-17 Putting our Love into Action](#)
- [1 John 3:18-24 Abiding in Christ](#)

## JOHANN BENDEL

**James Rosscup** writes "This work (Gnomon), originally issued in 1742, has considerable comment on the Greek, flavoring the effort with judicious details about the spiritual life. It has much that helps, but has been surpassed by many other commentaries since its day." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [1 John 3 Commentary](#) The Critical English Testament
- [1 John 3 Commentary \(Gnomon of the NT\)](#)

## BIBLE GATEWAY

- [1 John 3 Devotionals \(25 results\)](#)

## BIBLICAL ILLUSTRATOR

- [1 John 3 \(more than 120 pages of resources\)](#)

## BRIAN BILL

- [1 John 2:28-3:3 Living In Light Of His Return](#)
- [1 John 3:11-18 Living A Life Of Love](#)
- [1 John 3:11-20 The Tests Of True Christianity](#)
- [1 John 3:15, 1 John 3:1, 1 John 3:11-24 How To Be Ready](#)
- [1 John 3:19-24 Believing And Receiving](#)

## HUGH BINNING (1627-1653)

- **Spurgeon** says this is "Milk for babes and meat for men; calls to backsliders and comforts for mourners." ([Commenting and commentaries](#))

[1 John - Fellowship with God \(See list of 28 messages\)](#)

## JIM BOMKAMP

- [34 Marks of a True Christian in 1 John](#)

## A E BROOKE

**James Rosscup**: This ICC work rates with Westcott as one of the top two detailed older commentaries of a technical nature based on the Greek text. (Commentaries for Biblical Expositors: An annotated bibliography of selected works).

**Hiebert's critique** - Greek text. Long recognized as a classic commentary on the Johannine epistles. First published in 1883. Bruce has updated the introductory material and provided a summary of the discoveries and developments since Westcott's time.

- [1 John 3 Commentary](#)

## JOHN CALVIN

**James Rosscup** - Calvin was not only a great theologian but also a great expositor, and his insight into Scripture contributed to his grasp of doctrinal truth. His commentaries are deep in spiritual understanding, usually helpful on problem passages, and refreshing in a devotional sense to the really interested reader. He usually offers good help on a passage. The present work skips Judges, Ruth, Samuel, Kings, Chronicles, Ezra, Nehemiah, Esther, Job, Ecclesiastes, Song of Solomon, II and III John and Revelation. Calvin is amillennial on long-range prophecy, but in other respects usually has very contributive perception on passages

and doctrinal values edifying to the believer. He also can be very wordy, but the serious and patient glean much.

- [1 John 3 Commentary](#)

## CAMBRIDGE GREEK TESTAMENT

**Cyril Barber** - This....1886 commentary from the Cambridge Greek Testament series readily interacts with critical issues raised by the publication of the NT texts of Tischendorf and Tregelles. Plummer then treats these letters in a most commendable way, providing some unique insights into the thought of the apostle and the nuances of the original text. ([The Minister's Library, Volume 2](#))

**James Rosscup** writes "Though old, this is a good study from the Greek text which will be helpful in any more advanced study of the epistles. There are other works more highly recommended, however." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [1 John 3 Commentary](#)

## ROBERT CANDLISH

**Spurgeon** commenting on this commentary wrote "We set great store by these lectures. A man hardly needs anything beyond Candlish. He is devout, candid, prudent and forcible." ([Commenting and commentaries](#))

**Cyril Barber** - A true classic. Rich in insights, it makes rewarding reading. When we consider that these studies were really sermons delivered to the congregation of which Candlish was the pastor, it would be encouraging to see laypeople buying and reading this work today. Reprinted from the 1877 edition. Recommended. (The Minister's Library, Volume 2)

- [1 John 3 Commentary - all on one page](#)
- [1 John 2:29, 3:1 Ground or Reason of this Condition in the Righteous Nature of God](#)
- [1 John 2:29, 3:2 The Divine Birth--The Family Likeness](#)
- [1 John 3:2,4 The Divine Hope Perfecting the Sinless Family Likeness](#)
- [1 John 3:4-6 The Secret of Sinlessness - Abiding in the Sinless One As Manifested to Take Away our Sins](#)
- [1 John 3:6,9 The Secret of Sinlessness - Our Abiding in Christ - The Seed of God Abiding in Us](#)
- [1 John 3:7,8 The Secret of Sinlessness - The Contrasted "Doings" - Doing Righteousness and Doing Sin](#)
- [1 John 3:10-12 Connection of Doing Righteousness with Brotherly Love as Proving a Divine Birth](#)
- [1 John 3:14-16 Brotherly Love the Fruit and Test of Passing from Death Unto Life](#)
- [1 John 3:17-21 Righteousness or Truth in Brotherly Love](#)
- [1 John 3:22, 23 Righteousness Essential to our Pleasing God and to His Hearing Us](#)
- [1 John 3:24, 4:1 Our Righteousness Attested by Obedience](#)
- [1 John 3:24, 4:4 Our Righteousness Exercised in Trying the Spirits](#)

## ALAN CARR

- [1 John 3:16-19 How To Love Thy Neighbor](#)

## D A CARSON

"Virtually all sides agree that John lays down three tests: (1) true believers must believe that Jesus truly is the Christ come in the flesh, and this belief must work itself out in (2) righteousness and (3) love." - D A Carson

- [Five part series - Mp3's](#) - 1 John 1-1 John 5:21
- [1 John 2:28-3:24 Part 3](#)

## RICH CATHERS - HAS FREQUENT ILLUSTRATIONS

- [1 John 3:1-10;](#)
- [1 John 3:4-10;](#)
- [1 John 3:10-23;](#)
- [1 John 3:11-19;](#)

- [1 John 3:20-24](#)

## ADAM CLARKE

**James Rosscup** - This old, conservative Wesleyan Methodist work is good devotionally and aggressive for righteous living. Laypeople can find it still valuable today. It is Arminian in viewpoint and thus helpful, for example, in showing the reader how this approach deals with texts involving the eternal security question. The work contains much background material from many sources on all books of the Bible.

**Spurgeon** - Adam Clarke is the great annotator of our Wesleyan friends; and they have no reason to be ashamed of him, for he takes rank among the chief of expositors. His mind was evidently fascinated by the singularities of learning, and hence his commentary is rather too much of an old curiosity shop, but it is filled with valuable rarities, such as none but a great man could have collected....If you have a copy of Adam Clarke, and exercise discretion in reading it, you will derive immense advantage from it, for frequently by a sort of side-light he brings out the meaning of the text in an astonishingly novel manner. I do not wonder that Adam Clarke still stands, notwithstanding his peculiarities, a prince among commentators. I do not find him so helpful as Gill, but still, from his side of the question, with which I have personally no sympathy, he is an important writer, and deserves to be studied by every reader of the Scriptures.

- [1 John 3 Commentary](#)

## STEVEN COLE - Excellent exposition

- [1 John 3:1 The Father's Great Love](#)
- [1 John 3:2-3 The Purifying Hope](#)
- [1 John 3:4-10 The Believer and Sin](#)
- [1 John 3:11-18 Hatred or Love?](#)
- [1 John 3:19-24 Blessed Assurance](#)

## THOMAS CONSTABLE

- [1 John 3 Expository Notes](#)

## HENRY COWLES

- [1 John 3](#)

## W A CRISWELL

- [1 John 3:1-8 At the Appearing of Christ](#)
- [1 John 3:1-10 At the Appearing of Jesus](#)
- [1 John 3:1-9 The Sins of the Saints](#)
- [1 John 3:24 How Can I Know I Am Saved?](#)

## RON DANIEL

- [1 John 2:28-3:24](#)

## J N DARBY

- [1 John Brief Exposition](#)

## DEVOTIONAL WRITINGS EPISTLE OF FIRST JOHN - F B Meyer, Theodore Epp, Andrew Murray, J C Philpot, C H Spurgeon, Octavius Winslow, Oswald Chambers

- [1 John 3:1-10 Theodore Epp](#)
- 1 John 3:1 J C Philpot
- 1 John 3:1 Octavius Winslow

- 1 John 3:1-2 Spurgeon
- 1 John 3:2 J C Philpot
- [1 John 3:2 James Smith](#)
- 1 John 3:2 F B Meyer
- [1 John 3:2 Oswald Chambers](#)
- 1 John 3:3 F B Meyer
- 1 John 3:4 F B Meyer
- 1 John 3:8 J C Philpot
- 1 John 3:9 Octavius Winslow
- [1 John 3:9 Oswald Chambers](#)
- [1 John 3:11-24 Theodore Epp](#)
- 1 John 3:14 F B Meyer
- 1 John 3:14 J C Philpot
- [1 John 3:22 Theodore Epp](#)

#### JOHN DUMMELOW

- [1 John 1](#)

#### J LIGON DUNCAN

- [1 John 2: 29 - 3:10 The Test of Righteousness](#)
- [1 John 3:6, 5:18 New Relationship to Sin \(Derek Thomas\)](#)
- [1 John 3:10-24 The Test of Love](#)

#### E-CATENA

- [1 John 3 Early Church Fathers Compiled Comments](#)

#### CHARLES ELLICOTT

- [1 John 3](#)

#### THEODORE EPP

- [1 John 3:1-10 Theodore Epp](#)

#### EXPOSITOR'S BIBLE COMMENTARY - William Alexander

- [1 John 3 Commentary](#)

#### EXPOSITORY BIBLE

- [1 John 3 Commentary](#)

#### EXPOSITOR'S DICTIONARY

- [1 John 3 Commentary](#)

#### EXPOSITOR'S GREEK TESTAMENT - DAVID SMITH

**Hiebert** - Greek text. Important for linguistic study of the epistles. Defends Johannine authorship. The viewpoint is essentially conservative.

**Rosscup** - This is a thorough exegesis of the Greek text. It is considered to be one of the standard tools for exegetical study.

- [1 John 3 Commentary](#)

## RICK EZELL

- [1 John 3:11-18 Loving the Family](#)

## GEORGE FINDLAY

- [1 John 3 Commentary - scroll down to page 252](#)

## A C GAEBELEIN

- [1 John 3 Commentary](#)

## GENE GETZ - short videos discussing principles associated with the respective passages being studied.

- 1 John 2:28-3:3; **The Second Coming:** To sincerely anticipate seeing Jesus Christ face to face, we must live in daily fellowship with God and with one another. [Video](#)
- 1 John 3:4-15; **True Spirituality:** If we are born again and understand God's will for our lives, we will not continue to live a sinful lifestyle. [Video](#)
- 1 John 3:16-23; **Loving as Christ Loved:** To grow in our love for one another, we must follow Christ's example. [Video](#)
- 1 John 3:24-4:6; **The God-Man:** We must never allow ourselves to be influenced by those who fail to teach that Jesus Christ was and is the God-man. [Video](#)

## JOHN GILL

- [1 John 3 Commentary](#)

## BRUCE GOETTSCHE

- [1 John 3:4-10 Breaking the Sin Habit](#)
- [1 John 3:11-18 Love Illustrated](#)
- [1 John 3:19-24 Finding Confidence with God](#)

## GOSPEL COALITION

- [1 John Sermons - most of these are Mp3 but many are highly regarded preachers](#)

## GOTQUESTIONS

- [1 John 3:1-10 Are we all God's children, or only Christians?](#)
- [1 John 3:4 What is the definition of sin?](#)
- [What does it mean that believers do not continue to sin \(1 John 3:6; 5:18\)?](#)
- [What is the key to victory when struggling with sin?](#)
- [Why can't I stop sinning? Please help!](#)
- [How can I overcome a habitual sin?](#)
- [What does the Bible say about being an overcomer?](#)
- [What does it mean to be dead to sin?](#)

## L M GRANT

- [1 John 3 Commentary](#)

## DAVID GUZIK

- [1 John 3 Commentary](#)

## W. HALL HARRIS III



- [Exegetical Commentary on 1 John 2:28-3:10](#)
- [Exegetical Commentary on 1 John 3:11-24](#)

#### JAMES HASTINGS Great Texts of the Bibl

- [1 John 3:1 - Love that Confers Sonship](#)
- [1 John 3:2 What we Are and What we Shall Be](#)
- [1 John 3:3 The Power of Christian Hope](#)

#### ROBERT HAWKER

- [1 John 3 Commentary](#)

#### MATTHEW HENRY

- [1 John 3 Commentary](#)

#### D EDMOND HIEBERT

**James Rosscup** has the following note on Hiebert's book [The Epistles of John An Expositional Commentary](#). Note that the links below are to Hiebert's articles in Bibliotheca Sacra which form the basis for his formal published work. Thus Rosscup writes that Hiebert's work "is one of the best medium-length (here 371-pp.) explanations that is serious and clear to deal with most key matters, not pass them by. Hiebert sees ways to have assurance of real salvation, and 1Jn 5:13 as a key for the whole epistle, not confining its focus to details in 1Jn 5:1-12 or 1Jn 5:11,12 (251-52). He views 1Jn 5:16 as a case of a saved person praying for another saved person who receives "life" in the sense of restoration and promotion of his spiritual welfare (260). He usually takes a stand on what a phrase means, gives reasons, and is plain. His comments in the main body, his extensive bibliography (351-60), and frequent footnote references to good sources all exemplify his earnest attempt to give readers light." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**Cyril Barber** (also referring to the book as does Rosscup) - Hiebert, a Mennonite NT scholar, delves into the letters of John to exact from them the truths that underscore the Christian life and find expression in the kind of walk that pleases the Lord. While he uses the text of the KJV for the benefit of his readers, he works from the original Greek text for his exposition, combining sound exegesis with devotional comments on the text. Here is a volume that is illustrative of the best evangelicalism has to offer. Recommended. (The Minister's Library, Volume 3)

- [1 John 2:29-3:12](#);
- [1 John 3:13-24](#) - well done

#### F B HOLE

- [1 John Commentary \(Plymouth Brethren\)](#)

#### HOLMAN STUDY BIBLE

- [1 John Study Notes](#)

#### DAVID HOLWICK

- [1 John 3:1-3 We Shall Be Like Him](#)
- [1 John 3:19-23 Greater Than Our Hearts](#)

#### H A IRONSIDE

**James Rosscup** - He is staunchly evangelical, showing good broad surveys based on diligent study, practical turns, even choice illustrations. In prophecy he is premillennial dispensational....Many preachers have found that Ironside works, read along with heavier books on details of exegesis, help them see the sweep of the

message and prime their spirits for practical relevance.

- [1 John 3 Commentary](#)

#### IVP COMMENTARY

**James Rosscup** writes "A lucid 168-pp., crisp exposition with some application in a flow for popular, general use. In a number of verses the book helps, at others it frustrates due to passing by views and reasons, or lacks sufficient comments. Much generalizing leaves an impression that in order to be seen as saved one must live an ideally perfect life (cf. 43), yet at other points one reads that Christians sin (45). **The work has a healthy clarity that real grace, distinct from cheap so-called (but not genuine) grace (51) elicits confession of sin and seeking obedience to God.** Such a life with God helps one's assurance to be a properly experienced reality, as in 1Jn 2:3 (51), even this by grace. Some statements are quite helpful, as "righteous conduct does not make us God's children. Rather, such conduct is the consequence or expression of a relationship that already exists" after rebirth (87). Many issues are left in a blur, for instance "God's seed remains" (1Jn 3:9)." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [1 John 3 Commentary](#)

#### JAMIESON, FAUSSET, AND BROWN

- [1 John 3 Commentary](#)
- [Unabridged Version](#)

**S LEWIS JOHNSON** - [Dr Johnson was a professor at Dallas Theological Seminary](#) for many years and his sermons are highly esteemed by other conservative expositors. He is always worth consulting.

- [1 John 3:1-3 The Confidence, Hope and Obligation of the Children of God](#)
- [1 John 3:4-9 The Inadmissability of Sin](#)
- [1 John 3:10-12 The Two Fatherhoods](#)
- [1 John 3:13-18 Divine Love and Its Inevitable Truth](#)
- [1 John 3:19-24 Christian Assurance and the Uneasy Heart](#)

#### WILLIAM KELLY

- [1 John 3 Commentary](#)

#### GUY KING

**James Rosscup** writes that although it is "Only 127 pages long, this book is like King's other expositions in that it is rich in phraseology, sermonic ideas and illustrations. It is a good, brief work to recommend to laymen and also good for the preacher or teacher's heart." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [1 John 3:1-3 The Portraits of the Fellowship](#)
- [1 John 3:4-9 The Purity of the Fellowship](#)
- [1 John 3:10-18 The Practicality of the Fellowship](#)
- [1 John 3:19-4:6 The Proofs of the Fellowship](#)

#### STEVE KRELOFF

- [1 John Sermons - Mp3](#)

#### LANGE'S COMMENTARY

- [1 John 3 Commentary](#)

#### ROBERT LAW

- [Tests of Life - A Study of First Epistle of St John](#)([Another source](#)) ([Another source](#))

## DAVID LEGGE

- [1 John 2:28-3:3 The Family Likeness](#)
- [1 John 3:4-9 The Saint and the Sinful Existence](#)
- [1 John 3:10-18 Brotherly Love](#)
- [1 John 3:19-24 Confident Christianity](#)

## JOHN JAMES LIAS (1887)

**Cyril Barber** - One of the finest exegetical and expository works for preachers. Provides an excellent basis for a series of sermons. Deserves a place in the library of every minister and lay preacher. (The Minister's Library - Volume 2)

[Hiebert's critique](#) - A full, conservative exposition of 1 John by a British preacher and scholar.**At the bottom of each page, in smaller type, is added a homiletical treatment of the epistle.** (Nice addition!)

- [1 John 3:1 The Privileges of the Christian](#)
- [1 John 3:2 The Future of the Children of God](#)
- [1 John 3:3-6 Purity by Abiding in Christ](#)
- [1 John 3:7-9 True Holiness](#)
- [1 John 3:10-13 Love the Sign of the Believer](#)
- [1 John 3:14-18 Passing from Death Unto Life](#)
- [1 John 3:19-24 Christian Assurance](#)

## JOHN MACARTHUR

- [1 John 3:1-3 The Purifying Hope, Pt 3](#)
- [1 John 2:28-3:3 A Theology of Hope](#)
- [1 John 3:4-10 Why Christian's & Sin are Incompatible - Study Guide - see link in dropdown](#)
- [1 John 3:4-10 The Christian's Incompatibility with Sin, Pt 1](#)
- [1 John 3:4-8 The Christian's Incompatibility with Sin, Pt 2](#)
- [1 John 3:4-9 The Christian's Incompatibility with Sin, Pt 3](#)
- [1 John 3:11-24: How's Your Love Life? - Study Guide - see link in dropdown](#)
- [1 John 3:12-18 True Christians Love One Another](#)
- [1 John 3:19 The Essential Foundation of Christian Assurance](#)
- [1 John 3:19 Why Christians Lack Assurance](#)
- [1 John 3:19-24 Holy Affections](#)
- [1 John 3 God, Greater Than Our Hearts](#)
- [1 John 3 Assurance and Sin](#)

## IAN MACKERVOY

- [1 John: How can I be Sure?](#)

## ALEXANDER MACLAREN

- 1 John 3:7 Practical Righteousness

## BRYN MACPHAIL

- [1 John 3:1-12 Children Of The King](#)

## HENRY MAHAN SERMONS & COMMENTARY FIRST JOHN

- [1 John 3:1 The Sons of God](#)
- [1 John 3:2 His Mercy to His Sons](#)

- [1 John 3:14 Let Us Talk About Assurance](#)
- [1 John 3:16 He Laid Down His Life For Us](#)
- [1 John 3 Commentary](#)

#### THOMAS MANTON

- [1 John 3:6 - No one who abides in him keeps on sinning](#)

#### J VERNON MCGEE

- [1 John 3 messages -Thru the Bible Mp3's](#)

#### ROBERT MURRAY M'CHEYNE

- [1 John 3:1: Adoption](#)

#### HEINRICH MEYER

- [1 John 3 Commentary](#)

#### MONERGISM

- [1 John Mp3 Series - click for list of links](#)

#### JAMES MORGAN (1866)

**Spurgeon** comments: "Dr. Candlish says that this is a work "of great practical interest and value," and that had it appeared at an earlier date, "he might have abstained from issuing" his own Lectures on this Epistle. We are glad to possess both works." ([Commenting and Commentaries](#))

- [1 John: An Exposition \(Table of Contents\)](#)

#### ROB MORGAN Sermons on 1 John - Often Has Excellent Illustrations

- [1 John 3 & 4 A Saint, a Sugar Cane and Another John 3:16](#)
- [1 John 3 A Stocking Full of Love](#)

#### HENRY MORRIS

- [1 John 3:1 sons of God](#)
- [1 John 3:2 shall be like him](#)
- [1 John 3:3 purifieth himself](#)
- [1 John 3:5 in him is no sin](#)
- [1 John 3:6 neither known him](#)
- [1 John 3:8 from the beginning was manifested](#)
- [1 John 3:10 children of the devil](#)
- [1 John 3:11 from the beginning](#)
- [1 John 3:12 Cain wicked one](#)
- [1 John 3:14 passed from death unto life love the brethren](#)
- [1 John 3:15 a murderer](#)
- [1 John 3:16 lay down our lives](#)
- [1 John 3:17 seeth](#)
- [1 John 3:18 not love in word](#)
- [1 John 3:22 we receive of him](#)
- [1 John 3:23 he gave us commandment](#)
- [1 John 3:24 he in him the Spirit](#)

#### AUGUSTUS NEANDER (1852)

**Spurgeon** says "Mrs. Conant (who translated it from German) in her preface says: "The treasures of genius and learning which enrich his more scientific works, here seem vivified by a new element, and melt, under the fervor of his inner spiritual life, into a glowing stream of eloquent practical instruction." ([Commenting and commentaries](#))[The First Epistle of John, Practically Explained](#)

- [Chap 3](#)

## **ROBERT NEIGHBOUR**

- [1 John 3 Commentary](#)

## **NET BIBLE**

- [1 John 3 Notes](#)

## **OUR DAILY BREAD - Devotionals**

- [1 John 3:1-9 The Answers](#)
- [1 John 3:1 Truly Amazing](#)
- [1 John 3:1 Great Love](#)
- [1 John 3:1 Number One Father](#)
- [1 John 3:1 Picking Daisies](#)
- [1 John 3:1 One Stretch](#)
- [1 John 3:1 Family Trademarks](#)
- [1 John 3:1-3 The Best Companion](#)
- [1 John 3:2 The Best Companion](#)
- [1 John 3:2 Like Him](#)
- [1 John 3:2 End of Construction](#)
- [1 John 3:2 We Shall Be Changed](#)
- [1 John 3:2 We Will See Him](#)
- [1 John 3:2 Hyperseeing](#)
- [1 John 3:2 More Than We Imagine](#)
- [1 John 3:2 Hyperseeing](#)
- [1 John 3:2-3 Dirty Windows](#)
- [1 John 3:3 What are You Aiming For?](#)
- [1 John 3:3 Let's Be Ready](#)
- [1 John 3:5 One Exception](#)
- [1 John 3:5 Confident Access](#)
- [1 John 3:10-18 Strong Words](#)
- [1 John 3:10-18 Say No And Yes](#)
- [1 John 3:10-20 Protecting The Hurting](#)
- [1 John 3:10-24 More than Words](#)
- [1 John 3:10-24 Laundry Love](#)
- [1 John 3:11-20 Love The Brothers](#)
- [1 John 3:15 The Moment I Knew](#)
- [1 John 3:15 Hatred's Bitter Fruit](#)
- [1 John 3:15 Fatal Frame Of Mind](#)
- [1 John 3:15 In Defense Of Life](#)
- [1 John 3:16 The Professor's Confession](#)
- [1 John 3:16 Remembered By A Nail](#)
- [1 John 3:16 Why Love Begets Hate](#)
- [1 John 3:16 Love In Action](#)
- [1 John 3:16 The Ultimate Sacrifice](#)
- [1 John 3:16-20 Ever Feel Condemned](#)
- [1 John 3:16-23 Here Am I](#)
- [1 John 3:16-23 Life, Love, Chocolate](#)
- [1 John 3:16-24 Sandal Love](#)

- [1 John 3:16-24 Get Practical](#)
- [1 John 3:16-24 The Telltale Heart](#)
- [1 John 3:16-24 Commanded to Love](#)
- [1 John 3:17 A Talent To Care](#)
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- [1 John 3:17 Help On The Way](#)
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- [1 John 3:18 Active Compassion](#)
- [1 John 3:18 What Makes You Tick?](#)
- [1 John 3:18 More than Words](#)
- [1 John 3:18 Live Honestly](#)
- [1 John 3:18 Get Practical](#)
- [1 John 3:18 A Friend In Need](#)
- [1 John 3:18 Lamb-Chop Witness](#)
- [1 John 3:18 Faith At Work](#)
- [1 John 3:18 A Friend in Need](#)
- [1 John 3:18 A "Yes" of Love](#)
- [1 John 3:18 Here Am I](#)
- [1 John 3:18 Sandal Love](#)
- [1 John 3:18 Laundry Love](#)
- [1 John 3:18 Words and Actions](#)
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- [1 John 3:18 The Telltale Heart](#)
- [1 John 3:20 Ever Feel Condemned](#)
- [1 John 3:20 My Heart Condemns Me](#)
- [1 John 3:20 God Award](#)
- [1 John 3:20 Help from the Outside](#)
- [1 John 3:22 A Surprise Answer](#)
- [1 John 3:23 Prayer Malfunction](#)
- [1 John 3:23 Commanded to Love](#)
- [1 John 3:24 Mysterious Invisibility](#)

## JOSEPH PARKER

**Rosscup:** This work, later called Preaching Through the Bible (Baker Book House), is rich in its applications and exhortations, though often not particularly helpful for the reader who is looking for exposition that stays right with the text. Treatment of the texts is sermoniac. (Commentaries for Biblical Expositors: An annotated bibliography of selected works)

- [1 John 2:24-29, 3:1 Abiding in Christ](#)
- [1 John 3:1 Abiding in Christ](#)
- [1 John 3:2 Present and Future](#)
- [1 John 3:3-12 Practical Proofs](#)

## PASTOR LIFE

- [1 John 3 Family Portrait - 3](#) David Hammonds
- [1 John 3:10-15 The Enemies of the Love of God](#) Johnny Hunt
- [1 John 3:1-10 Love From Above](#) J. Mike Minnix
- [1 John 3:11-15 A Love Commanded](#) Johnny L. Sanders
- [1 John 3:11-17 How's Your Love Life?](#) James McCullen
- [1 John 3:11-24 Brotherly Love](#) Gil McKee
- [1 John 3:11-29 Hearts On Trial](#) J. Mike Minnix
- [1 John 3:1-2 Family Portrait - 1](#) David Hammonds
- [1 John 3:1-2 Family Portrait - 2](#) David Hammonds

- [1 John 3:1-2 Christmas Love](#) J. Mike Minnix
- [1 John 3:12-15 If Not Love](#) Johnny L. Sanders
- [1 John 3:1-3 What Manner of Love](#) Johnny L. Sanders
- [1 John 3:1-3 Living in the Light of Jesus' Return](#) Mark Adams
- [1 John 3:16-18 The Measure of Love](#) Johnny L. Sanders
- [1 John 3:16-18 The Divine Responsibility of the Love of God](#) Johnny Hunt
- [1 John 3:19-22 Knowing It and Showing It](#) Johnny L. Sanders
- [1 John 3:21-24 We Can Know We Are Saved](#) Johnny L. Sanders
- [1 John 3:4-10 Why Real Christians Don't Sin](#) Gil McKee
- [1 John 3:4-8 When Spirituality Meets Sin](#) Johnny L. Sanders
- [1 John 3:9-10 He Who Cannot Sin](#) Johnny L. Sanders

## PETER PETT

- [1 John 3 Commentary](#)

## SAMUEL EYLES PIERCE (1835)

**Spurgeon** says "This devout author was highly Calvinistic, but withal full of spiritual power and unction. He loved the deep things of God, and wrote upon them in a gracious manner." ([Commenting and commentaries](#))

- [The First Epistle General of John, Practically Explained \(Volume 1 & 2\)](#)

## JOHN PIPER

- [1 John 3:1-10: Son Appeared to Destroy Works of Devil](#)
- [1 John 3:1-10 No One Born of God Makes a Practice of Sinning](#)
- [1 John 3:4-10: Son Appeared to Destroy Work of Devil](#)
- [1 John 3:24b-4:6: Test the Spirits](#)

## MATTHEW POOLE English Annotations Commentary 1 John

- [1 John 3 Commentary](#)

## PRECEPT MINISTRIES

- [1 John Lesson 1 Overview - Who Goes to Heaven?](#)
- [1 John Lesson 2 How Do you know Who to Believe?](#)

## PULPIT COMMENTARY

- [1 John 3 Expository Commentary](#)
- 1 John 3:1,2 What Manner of Love!
- 1 John 3:1 Behold What Manner of Love!
- 1 John 3:1-12 Righteousness and Sin in Relation to Children of God
- 1 John 3:2,3 The Present and Future of the Good
- 1 John 3:3 The Hope: Its Purifying Power
- 1 John 3:4-6 Dissuasives from Sin
- 1 John 3:4-12 Sinning in Every Way Incompatible with the Christian Life
- 1 John 3:13-15 The World's Hatred of Christians
- 1 John 3:13-24 The Sign of Brotherly Love
- 1 John 3:14 Love the Evidence of Life
- 1 John 3:16-18 Love Others for God Hath Loved Thee!
- 1 John 3:16-18 The Exhibition and Obligation of True Love
- 1 John 3:19-22 The Judicial Function of Conscience
- 1 John 3:19-22 The Privileges of Christian Loyalty
- 1 John 3:23, 24 Outward Precept and Inward Life

## ROBERT RAYBURN

- [1 John 2:28-3:3 Family Resemblance](#)
- [1 John 3:4-10 A True Christian Does Not Sin](#)
- [1 John 3:11-24 True Love](#)

## REFORMATION STUDY BIBLE STUDY NOTES 1 John

- [1 John 2:29-3:3](#)
- [1 John 3:3](#)
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- [1 John 3:22](#)
- [1 John 3:23](#)

## A T ROBERTSON

- [1 John 3:5-10 Are You Spiritually Alive?](#)

## DON ROBINSON

- [1 John 2:28-3:3 Characteristics of Fellowship, Part 1](#)
- [1 John 3 Characteristics of Fellowship, Part 2](#)
- [1 John 3 Characteristics of Fellowship, Part 3](#)
- [1 John 3:19-24 Characteristics of Fellowship, Part 4](#)
- [1 John 3:1 Blessings & Responsibilities](#)
- [1 John 3:1-3 When He Shall Appear](#)
- [1 John 3:5-10 Are You Spiritually Alive?](#)
- [1 John 3:5-10 Alive in Christ](#)
- [1 John 3:5 Five Reasons that Jesus Came](#)
- [1 John 3:5-10 Are You Spiritually Alive?](#)
- [1 John 3:11-18 Love: A Matter of Life and Death](#)

## J C RYLE

- [We Must Be Holy](#)

## ROB SALVATO

- [1 John 3:1-3 An Out Of This World Kind Of Love](#)
- [1 John 3:4-12 The Purpose Of His Coming Pt 1](#)
- [1 John 3:7-12 The Purpose Of His Coming Pt 2](#)
- [1 John 3:13-18 Authentic Love](#)
- [1 John 3:18-24 The Cure For A Condemning Heart](#)

## JOHNNY SANDERS

- [1 John 1-3 Commentary](#)



## HENRY SAWTELLE (1888)

[Hiebert's critique](#) - A conservative interpretation by a Baptist scholar of the past century. Offers a careful unfolding of the original for the English reader. 84 pages but print small so in effect well over 100 pages compared to usual text size. Easy to follow verse by verse and phrase by phrase exposition.

- [1 John 1](#)

## SERMON BIBLE

- [1 John 3 Commentary](#)

## CHARLES SIMEON

- [1 John 3:1 Believers are Sons of God](#)
- [1 John 3:2 The Inestimable Privileges of Believers](#)
- [1 John 3:3 The Fruits and Effects of Hope](#)
- [1 John 3:5 Christ Manifested to Take Away Sin](#)
- [1 John 3:8 The End of Christ's Incarnation](#)
- [1 John 3:9 The Christian's Deliverance from Sin](#)
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- [1 John 3:16 The Love of Christ a Pattern for Us](#)
- [1 John 3:17 No Love to God Without Love to Man](#)
- [1 John 3:20, 21 A Good and Evil Conscience](#)
- [1 John 3:23 Faith in Christ Enjoined](#)
- [1 John 3:24 The Mutual Indwelling of God and His People](#)

## CHUCK SMITH

- [1 John 3 Bible Commentary](#)
- [Notes for 1 John 3:1](#)
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## HAMILTON SMITH

- [1 John Commentary - Hamilton Smith](#)

## JAMES SMITH HANDFULS OF PURPOSE 1 JOHN

- The Following are Available on [1 John Handfuls of Purpose](#)
- The Joyful Life 1 John 1:4
- The Firm Foundation Upon Which Rests The Divine Forgiveness 1 John 1:9
- The Victorious Life 1 John 2:1
- The Knowing Life 1 John 5:13
- Love's Four Propositions 1 John 4:16, 1 John 4:9, 1 John 4:12, 1 John 4:17
- The History And Development Of Love 1 John 4:8-9, 1 John 4:17, 1 John 2:5
- Love 1 John 4:7-9, 1 John 4:11
- Why Believers Should Love One Another 1 John 4:19

- God 1 John 4:24, 1 John 1:5, 1 John 4:8, 1 John 4:16
- Sin 1 John
- The New Birth Its Evidences And Result 1 John
- Abiding In Christ 1 John
- Eternal Life 1 John
- Manifested 1 John

## **SPEAKER'S COMMENTARY**

- [1 John 3 Commentary](#)

## **R C SPROUL - Devotionals from Tabletalk**

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## **C H SPURGEON**

- [1 John 3:1 "And We Are"—A Jewel from the Revised Version](#)
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- [1 John 3:3 The Hope That Purifies](#)
- [1 John 3:3. Purification by Hope - Sermon Notes](#)
- [1 John 3:4, 5 The Sinful Made Sinless](#)
- [1 John 3:8 The Works of the Devil Destroyed](#)
- [1 John 3:14. Life Proved by Love - Sermon Notes](#)
- [1 John 3:14 Life Proved by Love](#)
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- 1 John 3:20, 21 The Lower Courts
- [1 John 3:21 What Is the Verdict?](#)
- [1 John 3:20-21. The Lower Courts - Sermon Notes](#)
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- [1 John 3:23: The Warrant of Faith](#)
- 1 John 3 Exposition

## **RAY STEDMAN Maintaining Righteousness - Maintaining Love**

- [1 John 2:29-3:1: Recognizing The Unrecognized](#)
- [1 John 3:2-3: What Shall We Be?](#)
- [1 John 3:4-5: The Greatest Revolution](#)
- [1 John 3:6-7: The Mystery Of Righteousness](#)
- [1 John 3:8: The Mystery Of Evil](#)
- [1 John 3:9: When the Spirit Says No](#)
- [1 John 3:10: One Or The Other](#)
- [1 John 3:11-18: The Path Of Love](#)
- [1 John 3:11-18: The Course Of Hate](#)

- [1 John 3:19-20: The Christian's Tranquilizer](#)
- [1 John 3:21-24: Power In Prayer](#)
- 14th [The Most Astonishing Thing \(1 John 2:28-3:1\)](#) — God is the Creator of all mankind, but not the Father of all mankind. We are only children of God by faith in Jesus Christ! How has this truth astonished & affected us?
- 15th [Becoming Pure \(1 John 3:2-3\)](#) — Thank God for simple soap that helps wash us clean when we are stinky, greasy or muddy! What is God's provision for purifying ourselves after we fall into the pit of sin?
- 16th [Taking Away Sins \(1 John 3:4-5\)](#) — What was the purpose of Jesus Christ being born in our world? How does the giving of His life affect the recurring death, darkness, and hatred that exists today?
- 17th [Abide In Him \(1 John 3:6-8\)](#) — Christ's righteousness literally and radically revolutionizes lives. The power of His indwelling Presence is life-changing. Have we in faith accepted the abiding Truth?
- 18th [One Or The Other \(1 John 3:9-10\)](#) — How piercing, stunning, and incredible is today's passage of Scripture that is presented to us! What is the whole thrust behind God's gospel message to the world?
- 19th [The Path Of Love \(1 John 3:11-14\)](#) — Is one of our prerequisites for loving others that they love us first? Apart from having a new Life within we cannot at all evidence the love God commanded us to show.
- 20th [The Murderer Within \(1 John 3:15-18\)](#) — In our season here on earth everyone will have times filled with hate for another; and suppression just increases it. How do we return control to the One who is Love?
- 21st [The Christian's Tranquilizer \(1 John 3:19-20\)](#) — When we suffer loneliness, a guilty conscience, or our hearts feel pressured with condemnation, how do we avail ourselves the joy & healing power of His Presence?
- 22nd [Power In Prayer \(1 John 3:21-24\)](#) — Nothing is quite so boring as Christianity without Christ. An intimate relationship is immersed in communication. Is our daily prayer free & flowing or merely formulated?

## SAM STORMS

- [1 John 2:28-3:3](#)
- [1 John 3:9 Special Study on Ways it Has Been Interpreted](#) Interesting!
- [1 John 3:10b-24 Sermon Notes](#)
- [1 John 3:4-10 Sermon Notes](#)

## THIRD MILLENNIUM - STUDY NOTES

- [Chiastic Structure - 1 John 3:1-11](#)
- [Children of God - 1 John 3:1](#)
- [We shall be like him - 1 John 3:2-3](#)
- [Sin is lawlessness - 1 John 3:4](#)
- [Take away sins - 1 John 3:5](#)
- [Will keep on sinning . . . continues to sin - 1 John 3:6-7](#)
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- [No one who is born of God will continue to sin - 1 John 3:9-10](#)
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- [See WCF - 1 John 3:14-21](#)
- [Passed from death to life - 1 John 3:14](#)
- [Murderer - 1 John 3:15](#)
- [Laid down his life - 1 John 3:16](#)
- [World's goods - 1 John 3:17-18](#)
- [We assure our hearts - 1 John 3:19-20](#)
- [Confidence before God - 1 John 3:21-22](#)
- [Commandment - 1 John 3:23](#)
- [Remain in him - 1 John 3:24](#)

## DEREK THOMAS

- [1 John 3:6, 5:18 New Relationship to Sin](#)
- [1 John 3:10-24 The Test of Love](#)

## DAVID THOMPSON - short sermon transcripts

- [1 John 2:28-3:3](#)
- [1 John 3:4-10a](#)
- [1 John 3:10-14](#)
- [1 John 3:15-20](#)
- [1 John 3:21-24](#)

## TODAY IN THE WORD

- 1 John 3 Commentary

## JOHN TRAPP

- [1 John 3 Commentary](#)

## BOB UTLEY

- [1 John 3 Commentary](#)

## MARVIN VINCENT

- [1 John 3 Word Studies in the New Testament](#)

## B F WESTCOTT

- [1 John 3 Commentary](#)

**James Rosscup** writes "This work has long been ranked by many as the best older effort on the Greek text. It is detailed, thorough, and very useful for its incisive, definitive statements on problem areas as well as grammatical matters ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#)

## CALVIN WITTMAN

- [1 John 3:13-23 Jesus Lives for Us](#)

## STEVE ZEISLER

- [1 John 2:28-3:12 Who's Your Daddy?](#)
- [1 John 3:11-18: Jealousy and Generosity](#)
- [1 John 3:1-10: I Am My Father's Child](#)
- [1 John 3:13-4:6 The Challenge of Love](#)
- [1 John 3:19-4:6: No More Condemnation, No More Lies](#)

## GEORGE ZELLER - Middletown Bible

- [Does the Book of 1 John Present Tests of Fellowship or Signs of Life?](#)
- [1 John 3:10 Children of God and Children of the Devil](#)
- [What is free grace? What is Free Grace Theology?](#)
- [What is the relationship of faith, works, and security in salvation?](#)
- [Why is faith without works dead?](#)
- [What is lordship salvation?](#)

## SERMONS BY VERSE

[Behold What Manner of Love!](#)

[W. Jones](#)

1 John 3:1

[How to Fertilize Love](#)

[Charles Wesley Naylor](#)

1 John 3:1

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<a href="#">Vanity of Human Glory</a>	<a href="#">John Henry Newman</a>	1 John 3:1
<a href="#">Whereby We Cry, Abba, Father</a>	<a href="#">Hugh Binning</a>	1 John 3:1
<a href="#">A Christian's High Condition and Hope</a>	<a href="#">J. N. Pearson, M. A.</a>	1 John 3:1-6
<a href="#">Adopting Love of the Father</a>	<a href="#">John Eadie, D. D.</a>	1 John 3:1-6
<a href="#">Children of God</a>	<a href="#">Newman Smyth.</a>	1 John 3:1-6
<a href="#">Children of God</a>	<a href="#">D. Wilcox.</a>	1 John 3:1-6
<a href="#">Christians Unknown</a>	<a href="#">W. H. Lewis, D. D.</a>	1 John 3:1-6
<a href="#">God's Adoptive Love</a>	<a href="#">J. Morgan, D. D.</a>	1 John 3:1-6
<a href="#">Slighted by the World</a>	<a href="#">Scraggs.</a>	1 John 3:1-6
<a href="#">Sons of God</a>	<a href="#">S. E. Pierce.</a>	1 John 3:1-6
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<a href="#">The Divine Birth -- the Family Likeness</a>	<a href="#">R. S. Candlish, D. D.</a>	1 John 3:1-6
<a href="#">The Father</a>	<a href="#">J. J. Eastmead.</a>	1 John 3:1-6
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<a href="#">The Hidden Life</a>	<a href="#">C. H. Spurgeon.</a>	1 John 3:1-6
<a href="#">The Love that Calls Us Sons</a>	<a href="#">A. Maclaren, D. D.</a>	1 John 3:1-6
<a href="#">The Manner of Love Bestowed Upon Us</a>	<a href="#">W. Mudge, B. A.</a>	1 John 3:1-6
<a href="#">The Present Relationship and Future Prospects of the Faithful</a>	<a href="#">H. P. Bower.</a>	1 John 3:1-6
<a href="#">The Privileges of the Good</a>	<a href="#">Samuel Roberts, M. A.</a>	1 John 3:1-6
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<a href="#">By and By</a>	<a href="#">C. H. Spurgeon.</a>	1 John 3:2
<a href="#">Future Blessedness</a>	<a href="#">T. Manton, D. D.</a>	1 John 3:2
<a href="#">Future Life</a>	<a href="#">J. A. Alexander, D. D.</a>	1 John 3:2
<a href="#">Future State of Christians</a>	<a href="#">N. Emmons, D. D.</a>	1 John 3:2
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